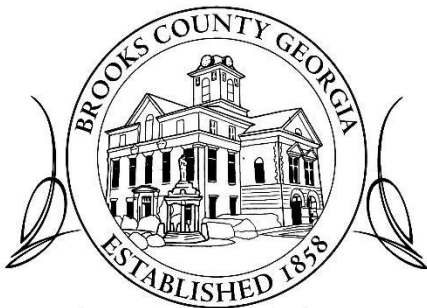




Brooks County Board of Commissioners
Special Called & Work Session
Monday, September 29, 2025 @ 4:15pm
Brooks County Administration Building
Commissioners Meeting Room
610 South Highland Road
Quitman, GA

COUNTY COMMISSIONERS

Patrick Folsom, Chairman (District 2)
James Maxwell, Vice (District 5)
Myra Exum (District 4)
Willie Cody (District 3)
Lee Larko (District 1)

COMMISSIONERS STAFF

J.C. (Buddy) Johnson, Administrator
Patricia Williams, County Clerk
Kim Daniels, Human Resources
Janice Jarvis, Finance Director
James Burchett/Jason Kemp, County Attorneys

100 East Screven Street, Quitman

SPECIAL CALLED MEETING/WORK SESSION – 4:15PM

I. CALL TO ORDER

A) Prayer/Pledge

II. CONSENT AGENDA – One Motion for Approval on All Items

A. Board Approval

- 1) CA033 -2025 –
- 2) CA034 -2025
- 3) CA035 -2025

III. TOPICS FOR MOTION/DISCUSSION

- A. Web-Based Digital Map (GIS) for Brooks County Zoning – SGRC (Formal Action may be required after discussion)
- B. Municode Codification Services – Proposal - CivicPlus
- C. Change Office Hours - Elections
- D. Road Name Change – Discussion
- E. Estimate - Jamar Loop Roadway Improvement
- F. FY2026 LMIG Project Application

IV. PRESENTATIONS - NONE

V. REPORTS FROM COMMITTEES & DEPARTMENTS

- A. Brooks County Finance Department – Janice Jarvis, Finance Director
 - Approve FYE 2025 End of Year Budget Amendments
- B. Brooks County 911/EMA – LaToya Hampton, Director
- C. Brooks County Fire Department – Chief Ricky Weeks
- D. Brooks County Road Department – Kyle Christian, Project Manager

VI. FORMAL ACTION REQUESTS – Commissioners Discussion with Action

- A. FA064-2025 - Approve FYE 2025 End of Year Budget Amendments
- B. FA065-2025 - Jennifer Reese - Ameris Bank – Restructuring the County’s Depository Accounts
- C. FA066-2025 - Extension Office – New Contract - Copier Replacement from Lightning Damage – Colson Bus.
- D. FA067-2025 – Change Order – Barwick Road Project

VII. WORK SESSION AND NEW BUSINES

- Solar Ordinance Update Draft
- Zoning Ordinance Amendment to Permitted Uses
- Regular Business Meeting Agenda Review – October 6, 2025

□ **Administration Johnson**

- Updates (Community and Commissioners)
- **Commissioners Matters**
 - District 1 -
 - District 2 -
 - District 3 -
 - District 4 -
 - District 5 -
- **Other Miscellaneous Matters if Necessary**

VIII. EXECUTIVE SESSION – (Optional)

A. Real Estate

IX. ADJOURNMENT